



CENTRE  
D'ÉTUDES  
DES MONDES RUSSE  
CAUCASIEN  
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EUROPÉEN



Vilnius  
University



WORKSHOP

Organized by Laurent TATARENKO and Camille ROUXPETEL

*Religious communities and political constructions: Balkans,  
Eastern Europe, Mediterranean  
(11<sup>th</sup>-20<sup>th</sup> centuries)*

**Vilnius, 16<sup>th</sup>-18<sup>th</sup> October 2019**  
**Vilnius University, Faculty of History, Room 211**  
**Universiteto g. 7, LT -01513 Vilnius**

**Wednesday 16<sup>th</sup> October**

*Linguistic traditions and transfers of knowledge*

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**9:45** Welcoming remarks

**10:00** *Introduction*

**10:15** Rodrigo Garcia-Velasco (University of Cambridge): *Multilingualism and inter-religious community boundaries in medieval Iberia, 1000-1200.*

**10:45** discussion

**11:15** *coffee break*

- 11:30** Sergejus Temčinas (Institute of the Lithuanian Language, Vilnius): *Jewish Knowledge for Ruthenian rulers in the Grand Duchy of Lithuania (2<sup>nd</sup> half of the 15<sup>th</sup> c.)*
- 12:00 discussion
- 12:30 Lunch
- 14:00** Vilma Žaltauskaitė (Lithuanian Institute of History, Vilnius): *On Nationalism at the Education Institutions of the Roman Catholic Clergy in Lithuania (the Second Half of the Nineteenth Century)*
- 14:30 discussion
- 15:00** Emmanuel Van Elverdinghe (Ludwig Maximilian University of Munich): *Captive Books: Recovering Cultural Property in Mediaeval and Early Modern Armenia.*
- 15:30 discussion
- 16:00 break
- 16:15** Johannes Pahlitzsch (Johannes Gutenberg University, Mainz): *Translations of Byzantine Law Books into Arabic.*
- 16:45 discussion
- 17:15** Camille Rouxpetel (University of Nantes): *Place and status of the Franciscans of the Custody of the Holy Land under Mamluk sovereignty (14<sup>th</sup>-15<sup>th</sup> c.).*
- 17:45 discussion

#### Thursday 17<sup>th</sup> October

##### *Religious frameworks and politics: negotiation, contamination, confrontation*

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- 09:30** Jurgita Verbickienė (Vilnius University): *Boundaries of religious pluralism and Administration of a Multi-confessional society: The Case of the Grand Duchy of Lithuania*
- 10:00 discussion
- 10:30** Bernard Heyberger (EHESS/EPHE, Paris): *The "Confessionalization" paradigm on the case of Ottoman Syria's Christianity: a Statement and a Discussion*
- 11:00 discussion
- 11:30 coffee break
- 11:45** Stephen Christopher Rowell (Lithuanian Institute of History, Vilnius): *Dynastic bishop or ecclesiastical dynast? Church and Politics during the episcopacies of the Illustrious Prince, Bishop John of the Lithuanian Dukes (1499-1538).*
- 12:15 discussion
- 12:45 Lunch

**14:30** Laurent Tatarenko (Institute of Early Modern and Modern History – CNRS, Paris): *Political culture of the Uniate communities in Poland and Lithuania (17<sup>th</sup>-18<sup>th</sup> c.).*

15:00 discussion

**15:30** Yusuf Karabiciak (McGill University/EHESS): *Sultan's Clergy: The Orthodox Patriarchate of Constantinople between Serbian communities and Ottoman Government, 1797-1813.*

16:00 discussion

16:30 break

**16:45** Goran Vasin (University of Novi Sad): *Anti-clericalism – Serbian Elite and Society in the Habsburg Monarchy (1867-1914)*

17:15 discussion

## Friday 18<sup>th</sup> October

### *Political authorities and local institutions*

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**9:30** Jolita Sarcevičienė (Lithuanian Institute of History, Vilnius): *Relationship of the Merkinė Elder Antanas Kazimieras Sapiega with the Clergy from His Dominion in the first half of the 18<sup>th</sup> century: Care, Cooperation and Conflicts.*

10:00 discussion

**10:30** Martynas Jakulis (Vilnius University): *The Poor and the State: Changing Notions of Charity in Late Eighteenth-Century Vilnius.*

11:00 discussion

11:30 break

**11:45** Merav Mack (Hebrew University of Jerusalem): *Innovative, collaborative and non-dogmatic: Christianity in twenty-first century Jordan*

12:15 discussion

12:45 Lunch